



| Ref. for sale | Total length<br>L1 | ILLUMINATION<br>ZONE L2 | N. of nuts provided |
|---------------|--------------------|-------------------------|---------------------|
| 1375          | 1420               | 1407                    | 6                   |
| 1500          | 1545               | 1532                    | 8                   |
| 1625          | 1670               | 1657                    | 8                   |
| 1750          | 1795               | 1782                    | 8                   |
| 1875          | 1920               | 1907                    | 8                   |
| 2000          | 2045               | 2032                    | 10                  |
| 2125          | 2170               | 2157                    | 10                  |
| 2250          | 2295               | 2282                    | 10                  |
| 2375          | 2420               | 2407                    | 10                  |
| 2500          | 2545               | 2532                    | 10                  |

|   |                 |           |            |   |                                      |                        |               |              |
|---|-----------------|-----------|------------|---|--------------------------------------|------------------------|---------------|--------------|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS                          |                 |           |            |   | DO NOT SCALE DRAWING                 |                        | REVISION<br>B |              |
| REV   | NAME            | SIGNATURE | DATE       | UPDATE MADE   | Part/ERP Number:                     |                        |               |              |
| A   | Erica Lo Presti | ELP       | 30/08/2024 | DRAWING CREATION  | ELINE-xxx-xxx-BL<br>Customer Drawing |                        |               |              |
| B   | Erica Lo Presti | ELP       | 05/11/2024 | SALES REFERENCE ADDED   |                                      |                        |               |              |
|   |                 |           |            |   |                                      |                        |               |              |
|   |                 |           |            |   |                                      |                        |               |              |
|  |                 |           |            |  |                                      | Development Reference: |               | A3           |
|   |                 |           |            |   |                                      | Drawing Reference:     |               |              |
|   |                 |           |            |   |                                      | SCALE:                 |               | SHEET 3 OF 3 |